## Health Savings Accounts (HSAs)

**Half-Day Workshop** 

October 31, 2025 – Courtyard by Marriott, Bismarck



#### **About the Program**

The HSA half-day workshop provides a foundation of HSA knowledge. After participating, attendees will be able to confidently process basic HSA transactions. This is a beginner's session; no previous HSA knowledge is assumed.

#### **About the Speaker**



The HSA seminar will be delivered by **Heidi LeMieur**, vice president of Compliance & Training for Superior IRA & HSA. Heidi is a true subject matter expert with over 26 years of experience in the industry and extensive knowledge of IRAs, SEPs, SIMPLES, ESAs, HSAs, as well

as employer-sponsored defined contribution and defined benefit plans.

#### Schedule

8:30-9:00 am Registration & Continental Breakfast 9:00 am-12:30 pm Program

# **Location Courtyard by Marriott**

3319 N 14th St, Bismarck ND

P: 701.223.6667

Group room rate: \$139

Deadline to reserve room at group rate: September 30

#### **Highlights**

#### **Introduction to HSAs**

- Describe the benefits of HSAs
- Explain high-deductible health plan requirements
- Discuss HSA eligibility requirements

#### **Establishing an HSA Fundamentals**

- Summarize the HSA opening documents
- Identify the required HSA documents

#### **HSA Funding Fundamentals**

- State the HSA regular contribution and catch-up contribution limits
- Describe the last-month rule
- Distinguish the regular contribution deadline
- Cite the rules for prior-year contributions
- Explain a qualified HSA funding distribution
- Ensure accurate regular contribution reporting

#### **HSA Distributions Fundamentals**

- Summarize the tax consequences of qualified and nonqualified distributions
- Describe a mistaken distribution
- Ensure accurate distribution reporting

#### **HSA Portability Fundamentals**

• Differentiate between a transfer and a rollover

☐ Pay by credit card (NDBA will call)

• Ensure accurate rollover reporting

#### Who Should Attend

Anyone who wants to learn the basics of HSAs.

\$225/person After October 2, add \$25.

### **Registration Information**

#### **NDBA Member Registration Fees**

Bank:

Contact Person:

City:

State

Zip

Registrants

Branch: \_\_\_\_\_\_Email: \_\_\_\_\_

Branch: Email:

**Total due:** \$ \_\_\_\_ □ Check enclosed □ Please Invoice

**Submit payment to North Dakota Bankers Association**